

JAMIATUL ULOOM AL ISLAMIA



16+ Alim Course

PROSPECTUS



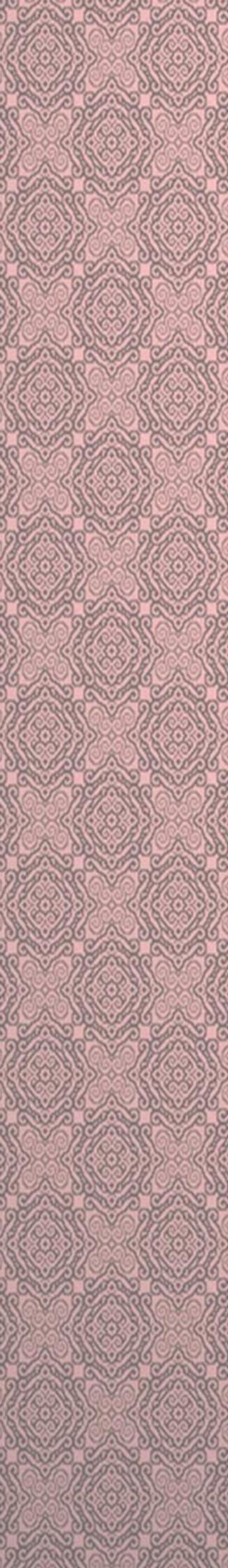
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PRINCIPAL'S STATEMENT

Assalaamu Alaikum Wa Rahmatullahi Wa Barakatuhu.

We glorify Allah (Subhanahu Wa Ta'ala) and ask blessings and salutations of peace for the Last Prophet Muhammad (Sallallahu Alaihi Wasallam).

It is a reality that Islam is the sole guarantee of peace and happiness in the present modern materialistic society. Above all, the unrestricted worldly competitions are growing so fast that it tends to get more difficult to protect our Imaan, Aqeedah and Akhlaq in an immoral cultural environment like ours. We must prepare our community to overcome these challenges and all those coming in the future.

The 16+ Alim Course is going from strength to strength. By embarking on 6 year Alim Course at Jamiatul Uloom Al Islamia, students will study the Sacred knowledge of the Blessed Quran and Sunnah; thereby empowering themselves to become responsible members of the community, Imams of Masaajid, scholars of Islam and leaders of the Muslim Ummah *Insha Allah*.

Jamiatul Uloom Al Islamia strives to provide quality Islamic education: Tafseer, Hadith, Fiqh, Islamic Theology, etc, in order to make people responsible for the society and a means of guidance for the Akhirah.

Jamiatul Uloom Al Islamia, Alhamdulillah, have qualified, diligent, compassionate and enthusiastic staff. We are constantly exploring how learning can be made more momentous, pleasurable and enriched by a variety of learning experiences so that with quality teaching, the best standards possible can be achieved.

We ask you, therefore, to become a part of this noble effort and thus to grow with its value to both Muslims and non-Muslims alike; to Muslims in providing the environment they need to increase their Knowledge, Taqwa and Imaan; and to non-Muslims by providing an example of what Muslims are capable of – thus making it possible for them to consider what Islam really means and how essential it is for mankind.

We request all our brothers and sisters to make Dua for us that Allah gives us success in this world and in the hereafter and live our lives according to the wish of Allah *Subhanahu Wa Ta'ala* in the way shown by His Beloved Prophet Muhammad *Sallallahu Alaihi Wasallam* – Ameen.

Wassalaam

Shaikh Mufti Muhammad Sadek Sahab
Founder, Rector and Principal of Jamiatul Uloom Al Islamia

INTRODUCTION TO THE PROGRAMME

This prospectus aims to provide you with valuable information about the Adult Alim Course, giving in-depth details on the aims and objectives, structure, syllabus and outcomes of the course. The Adult Alim Course is a 6 year programme which aims to equip students with the sacred knowledge of Islam from the Blessed Quran & Sunnah. The acquisition of this knowledge will enable a student to live his daily life as a Muslim.

Students will learn the vocabulary, grammar and comprehension of the Arabic language, through the medium of the Blessed Quran & Ahaadith. Students will also learn how to read and write Arabic correctly. Students will also acquire a sound understanding of the Quranic sciences, as well as a sound understanding on the science of Hadith.

This 6 year programme is a degree in Islamic Study (BA Honours in Islamic Theology). Upon completion, students will become Islamic scholars and Imams of their community. The course requires pupils to be assessed in a variety of ways, including examinations, written -assessment and oral tests. The course will comprise of generic key skills found within Western academic studies, including:

- Chronology
- Knowledge and Understanding
- Historical Interpretation
- Organisation and Communication



MISSION AND OBJECTIVES

Retain the ideology of Islamic culture and civilization
Implement the Aqaaid of Tawheed, Risalat, Akhirah and Khatme-Nabuwwat.

Safeguard the Muslim Ummah from detrimental activities and conducts to Islam

Spread and promote the noble teachings of the Blessed Quran and Sunnah of Rasulullah (Sallallahu Alaihi Wasallam).

Provide the highest standard of secular and Islamic education with emphasis on spiritual and moral development based on Islamic teachings and doctrines.

Create each individual as a means of Hidayah and guidance for mankind.

COURSE STAFF & TUTORS

Shaikh Mufti Muhammad Sadek (Founder, Rector & Principal of Jamiatul Uloom Al Islamia)

**Qualifications: Hafiz of the Blessed Quran, PhD Islamic Jurisprudence and Law,
MA & BA (Hons) Islamic Theology**

Shaikh Mufti Muhammad Sadek enrolled into Darul Uloom, Bury, where he completed his Hifz of the Blessed Quran at the tender age of 14, performing Taraweeh every year since. He continued to undertake his Alim studies in the traditional Islamic Sciences, under the tutelage of eminent scholars, notably, The Honourable Shaikh Yusuf Motala Sahab (DB).

He later travelled to Bangladesh to study under his beloved grandfather, the Honourable, Renowned and Eminent Muhaddith Allama Shaikh Noor Uddin Ahmed Sahab Gohorpuri, (Rahmatullahi Alaihi), who taught Sahih Al Bukhari for 55 years in Jamia Hussainia, Gohorpur, Sylhet, Bangladesh. Here he studied the 6 most authentic collection of Ahaadith (Sihah Sittah – Muwattain) and other books of Tafsir, Ahaadith and Fiqh, completing the studies of the Islamic Sciences.

He later travelled to Darul Uloom, Deoband – The Fountainhead Institution of Islamic Knowledge and one the most renowned Madrasa in the world - where he undertook Takhassus fi Uloomil Hadith (MA Islamic Theology) under the distinguished Shaikh Nasir Ahmad Khan Sahab (RA) (Former Shaikul Hadith of Darul Uloom, Deoband) and Takhassus wattadreeb fil Ifta wal Qadha (PhD Islamic Jurisprudence and Law) under the distinguished Shaikh Mufti Habibur Rahman Khairabadi Sahab (DB) (Grand Mufti of India, Darul Uloom, Deoband).

Shaikh Mufti Muhammad Sadek also has one of the strongest and shortest Sanad (chain of narration) from his Shuyookh in the Sciences of Hadith, Tafsir and Fiqh. He also has Ijaza (permission) in Tazkiya, Sulook and Ihsan from his spiritual Shaikh, Shaikhul Hadith Allama Gias Uddin Sahab (Balya Huzoor) (DB).

He has received Ijaza of Qiraat from Qari Muhammad Bashir Ahmad Siddiq, Al Madani (DB), who is the renowned teacher of 10 different Qiraat as well as the teacher of some of the Imams of the Haramain Sharifain.

In 1999, Shaikh Mufti Muhammad Sadek embarked in opening Jamiatul Uloom Al Islamia. He is the Founder, Rector, Khateeb, Chief Imam, Authorised Person for Marriages, Examination Officer, Chief Mufti and Principal. Shaikh Mufti Muhammad Sadek has published a book titled "Ramadhan" (2011) and has also published numerous leaflets on various Islamic issues. He is currently working on a publication regarding "Nikah."

Mufi Waheedur Rahman (Course Leader & Tutor)

Qualifications: PhD Islamic Jurisprudence and Law, BA (Hons) Islamic Theology

Mufi Waheedur Rahman studied in Darul Uloom, Bury, where he undertook his Alim studies in the traditional Islamic Sciences, under the tutelage of eminent scholars, notably, The Honourable Shaikh Yusuf Motala Sahab (DB). He also studied the 6 most authentic collection of Ahaadith (Sihah Sittah – Muwattain) and other books of Tafsir, Ahaadith and Fiqh. There he completed the studies of the Islamic Sciences. After completion of his Alim studies, he continued to undertake Takhassus wattadreeb fil Ifta wal Qadha (PhD Islamic Jurisprudence and Law). Mufi Waheedur Rahman has Ijaza for the transmission and teaching of Hadith and Fiqh.

He currently teaches the Alimiyyah Studies, Arabic and Bangla Language at Jamiatul Uloom Al Islamia's High School, as well as teaching in Madrasa-E-Furqaniah. He also conducts lectures in Quran and Hadeeth.

Moulana Abdullah Al Masduk (Course Tutor)

Qualifications: Hafiz of the Blessed Quran and BA (Hons) Islamic Theology

Moulana is a Graduate from the Bangladesh. He studied in Jamiah Rahmania, Dhaka, where he undertook his Alim studies in the traditional Islamic Sciences, under the tutelage of eminent scholars, notably Sheikh Allama Azizul Haq Sahib R.A. He also studied the 6 most authentic collection of Ahaadith (Sihah Sittah – Muwattain) and other books of Tafsir, Ahaadith and Fiqh. There he completed the studies of the Islamic Sciences. Moulana Abdullah Al Masduk has Ijaza (Permission) for the transmission and teaching of Tafseer, Hadith, Fiqh and Takhassus fil Adab (Speciality in Advanced Arabic Literature & Grammar)

He is currently serving as Imam & Teacher in Jamiatul Uloom, providing talim and tarbiyyah for children and adults in fundamental Islamic knowledge.



THE SIX YEAR ALIM COURSE

Course Structure	
Year 1 (Arbi Awwal)	Year 2 (Arbi Dawm)
1. Hifzul Quran (30 th Chapter)	1. Hifzul Quran (1 st half of 29 th Chapter)
2. Nahw (Arabic Grammar)	2. Nahw (Ilmun Nahw)
3. Sarf (Arabic Morphology, P-1)	3. Sarf (Arabic Morphology, P-2)
4. Arabic Language (Duroosul Lughah Book 1)	4. Arabic Language (Duroosul Lughah Book 2)
5. Fiqh (Essential Islamic Knowledge)	5. Hadith (Zaadut Taalibeen)
6. Additional Arabic (Arabic Tutor Book 1 & 2)	6. Fiqh (Nurul Idha)
7. Additional Arabic: Reading (Stories of the Prophets)	7. Additional Arabic (Arabic Tutor Book 3 & 4)
	8. Additional Arabic: Reading (Stories of the Prophets)
Year 3 (Arbi Sawm)	Year 4 (Hidayah)
1. Hifzul Quran (2 nd half of 29 th Chapter)	1. Translation of the Quran (Chapters 16-30)
2. Translation of the Quran (Chapters 1-15)	2. Usoolul Tafseer (Fawzul Kabir)
3. Nahw (Hidayatun Nahw)	3. Usoolul Hadith (Nukhbatul Fikr)
4. Hadith (Riyadhus Saliheen)	4. Hadith (Tajreedus Sareeh)
5. Fiqh (Usoolush Shashi)	5. Usoolul Fiqh (Nurul Anwar Part 1)
6. Arabic Literature (Rawdhatul Adab)	6. Fiqh (Hidayah)
Year 5 (Mishkaat)	Year 6 (Bukhari)
1. Tafsir (Jalalain)	1. Sahih Bukhari
2. Hadith (Mishkatul Masaabeeh)	2. Sahih Muslim
3. Usoolul Fiqh (Nurul Anwar Part 2)	3. Sahih Tirmidhi
4. Aqeedah (Aqeedatut Tahavee)	4. Sahih Abu Dawood
5. Inheritance Law (Siraaji)	5. An-Nasaee
	6. Ibn Majah
	7. Muaatah Imam Malik

WHAT WILL WE LEARN?

Students will be learning the fundamentals of the theology of Islam. They will be studying in-depth rules and regulations on certain laws and obligations, as well as studying the interpretation of the Quran and Ahaadith.

Subject	Description
Nahw	Syntactical Arabic grammar. Learning this subject will enable students to read Arabic thoroughly with the correct grammar.
Sarf	Arabic morphology. This subject allows students to identify and analyse the origin of words and thereby conjugating them and semantically reading and writing Arabic correctly.
Tajweed	This subject goes over the rules and regulations of reciting the Blessed Quran correctly with all its qualities via theory and practical pronunciation.
Fiqh	Islamic Jurisprudence. This subject will explain the understanding of legal rulings for Islamic practices from the Blessed Quran and Sunnah. The study of the major judicial schools of thought and the critical study of their references will also contribute to this subject.
Arabic	This subject will be focusing on understanding the reading, written and spoken form of the language, enabling students to become fluent in conversation. Understanding the application of this language in all its forms will aid students in all aspects of the course. Students will also be entitled to take this subject as a GCSE.
Ahaadith	Sayings of the Beloved Prophet (Sallallaahu Alaihi Wassallam). The memorisation of Hadith, along with their translation and interpretation. The derivation of basic morals, principles, status, science/tafsir and meaning, along with the analysis of the chain of narration.
Aqaaid	This subject will enable students to learn the tenets of faith in detail, with its theological and philosophical explanations.
Tareekh	Islamic History. Historical accounts of the life of the Beloved Prophet (Sallallaahu Alaihi Wassallam), his beloved companions and Islam in general.
Quranic Translation	This subject will cover the commentary and translation of the Blessed Quran, with circumstance of revelation of different verses (Shane Nuzool).

SAMPLE OF DAILY TIMETABLE



JAMIATUL ULOOM AL ISLAMIA

16+Alim Class Daily Timetables 2017/18



TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
LESSON 1 6:00PM- 6:45PM	A2:DUROOSUL LUGHAT, P-2 (MAM) A4: QURAN TARJAMA (MUFTI SAB)	A2:DUROOSUL LUGHAT, P-2 (MAM) A4: QURAN TARJAMA (MUFTI SAB)	A2:DUROOSUL LUGHAT, P-2 (MAM) A4: QURAN TARJAMA (MUFTI SAB)	A2: ARABIC TUTOR, P-2 (MAM) A4: QURAN TARJAMA (MUFTI SAB)	A2: ARABIC TUTOR, P-2 (MAM) A4: QURAN MASHQ (MUFTI SAB)
LESSON 2 6:45PM- 7:30PM	A2: NOORUL IDAAH(MAM) A4: HIDAYA (MWR)	A2: NOORUL IDAAH (MAM) A4: HIDAYA (MWR)	A2: NOORUL IDAAH (MAM) A4: HIDAYA (MWR)	A2: ZAADUT TALIBEEN (MAM) A4: USOOLUS SHASHEE (MWR)	A2: ZAADUT TALIBEEN (MAM) A4: USOOLUS SHASHEE (MWR)
LESSON 3 7:30PM- 8:15PM	A2: NAHW (MWR) A4: TAJRID (MUFTI SAB)	A2: NAHW (MWR) A4: TAJRID (MUFTI SAB)	A2: NAHW (MWR) A4: TAJRID (MUFTI SAB)	A2: NAHW (MWR) A4: TAJRID (MUFTI SAB)	A2: A2: QURAN MASHQ (MWR) A4: TAJRID (MUFTI SAB))
LESSON 4 8:15PM- 9:00PM	A2: SARF, P-2 (MWR) A4: AL-FAWZUL KABIR (MUFTI SAB)	A2: SARF, P-2 (MWR) A4: AL-FAWZUL KABIR (MUFTI SAB)	A2: SARF, P-2 (MWR) A4: AL-FAWZUL KABIR (MUFTI SAB)	A2: QASAS (MWR) A4: AL-FAWZUL KABIR (MUFTI SAB)	A2: QASAS (MWR) A4: NUKHBA (MUFTI SAB)



POLICIES

ENROLMENT

The enrolment process is as follows:

- 1) Submission of application form, accompanied by two references and original documents proving identity and address.
- 2) Jamiatul Uloom Al Islamia to contact educational and/or work reference.
- 3) Interview with applicant.
- 4) Notification of approval/decline of enrolment.

All pupils enrolled in the course will also go through the process of Re-Admission on the grounds of successfully passing the current year. Jamiatul Uloom Al Islamia has an expected pass rate of 60% in the core subjects. Failure to achieve this may result in repeating the year.

DISCIPLINE

All students are expected to adopt the character of Rasulullah (*Sallallahu Alaihi Wasallam*) and the Sahaba (*Radiallahu Anhum*) Jamiatul Uloom Al Islamia's policy on behaviour is based upon the Quran & Sunnah in order to maintain a disciplined, respectful, fair and harmonious environment. Students must show total respect to the teacher at all times and must carry out all orders. Students are encouraged to show respect and uphold good mannerisms and etiquettes towards themselves, their peers, teachers, seniors, resources and everything associated with the school.

UNIFORM

Our uniform policy is based on Hayaa (modesty) and is in accordance with the beloved Sunnah of Rasulullah (*Sallallahu Alaihi Wasallam*). Students will be wearing a Jubba and Hat. The garments should not reveal the figure but should be loose and comfortable in fit. Pictures of images, i.e. people, animals, faces, etc, on any item of clothing will not be permitted. Clothes must be above the ankles at all times.

PUNCTUALITY & ATTENDANCE

Jamiatul Uloom Al Islamia expects an average of 95% in punctuality and attendance. Students must inform the course leader well in advance if they are not going to attend a class with a valid and excusable reason, including minor illnesses or any personal commitments.

FEES

Jamiatul Uloom Al Islamia will charge an admission fee of £50. The annual fee is currently £1000 (and subject to change). We offer two methods of payment;

- 1) a standard one-off payment, paid at the beginning of the course;
- 2) 2 instalments, paid at the beginning of each term (September & February)

All payments must be cleared by March of that academic year at the latest. All fees are non-refundable.

CLOSING COMMENTS

Islam centralises and depends upon the belief in Allah (*Subhanahu Wa Ta'ala*), that He is one and has no partner and that the final and most exalted Prophet is Prophet Muhammad (*Sallallahu Alaihi Wasallam*). As an Islamic school we aim to practically implement all our policies and procedures in accordance with the Islamic ethos and, more importantly, encourage our students to adhere to these Islamic morals and values.

TESTIMONIALS

Assalamualayum. Alhamdulillah, I'd like to take the opportunity to thank our Principal Shaikh Mufti Muhammad Sadek Sahib, and all the teachers at Jamiatul Uloom Al Islamia for their help, support and their contributions for helping me pass my first year examinations for the Alim course successfully.

Even though I'm 47, one of the eldest members in the class, I was assured by the teaching staff that age is not a factor in learning and the encouragement I received from all the teachers was immense. I am overwhelmed.

I found the course to be very interesting and beneficial as I am very fond of the Arabic language my objective of enrolling onto the course was to gain sound understanding of the Arabic language, to ultimately understand the Quran and the Hadith. Alhamdulillah, the course has delivered and proven just that.

It's most appropriate for me now and I 'm happy to say I can understand the Quran and Hadith much better. All other core subjects in the course: Nahwa, Sarf, Arabic Tutor, Duroosul Lughatul Arabia, Fiqh, Tajweed and even Urdu, have all lived up to their expectations. I love it at Jamiatul Uloom Al Islamia; the teachers are dedicated, sincere and very helpful. The fees are very reasonable too. I'm very much looking forward to returning for the second year, InshaAllah, in September. I strongly recommend it to everyone. A word of encouragement: I'm a man of 47 years of age and if I can do it, anyone can.

Jazak Allah
Fokrul Ahmed

It's with no exaggeration if I say that a course like this was like a dream to me. I remember a long time back when I was searching on the internet for a similar course and found one in America costing thousands. So I was quite disappointed that I may never get an opportunity to gain Islamic knowledge locally until I came across a flyer left by Mufti Waheedur Rahman Sahib at my workplace. I was speechless.

It was exactly what I had in mind and more. The course covered everything from Arabic grammar to Fiqh, from Tajweed to Quran Hifz. From the time I came across the flyer I often checked whether it was real or just my imagination. The fee for the course is minimal and insignificant; in real terms, the course is priceless.

The teachers are experts in their field and very humble, dedicated and professional. The Principal, Shaikh Mufti Sadek Sahib, has a wealth of knowledge and is very approachable.

My dream became a reality by the blessing of ALLAH. Since joining the class, I have realised the beauty of the Arabic language; it has brought me closer to

deen. I can't wait for the second year to begin and pray more people would take benefit from this rare opportunity. The course benefits are many to list. For me, the most advantageous thing is that ALLAH has blessed me to come in HIS house and learn about HIM and gave me an opportunity to please HIM and gain HIS pleasure. These opportunities may only come once in a lifetime, make the most of it.

Asif Iqbal.

Alhamdulillah, by the grace of Allah (swt), I have completed my first year of the Alim course. Masha Allah, it was brilliant and very beneficial. It was excellently delivered and is a much needed course. I have learnt so much during this 1st yr and hope to develop on my knowledge of the Quran & Sunnah in the remaining years. The teachers have played a key role in supporting us, the students, helping us to gain an insight into the Alim course and, Insha Allah, they will continue to help us through this journey.

I definitely recommend this course to everyone, regardless of age, as our Prophet (saw) told us, seeking knowledge is compulsory on every Muslim.

Wa akhuru da'wana anilhamdulillahi rabbil aalameen.

Hafiz Ridwanur Rahman

Assalamu Alaikum. My name is Mohammed Ameen Malek. I am now a second year student of the Alim course and Jamiatul Uloom Al Islamia has provided me with a unique experience of studying Islam that I could never have found at any state school, college or university. The spiritual side of Islam was something I had been out of touch with, but my teachers at Jamiatul Uloom Al Islamia have provided me with just that, and have enlightened my heart through the Alim course.

The Alim course is studied through a series of books covering Arabic language, Arabic Grammar (Nahw), Arabic Etymology (Sarf), Fiqh and the Holy Quran, enabling us to have a good grasp of Arabic and Islamic knowledge. By the end of the 1st year to take away as keys to further our education, Insha Allah.

I've always wanted to find a place where I could grow and become who I intended to become. As one of the first students of the Alim course, I feel overwhelmed that I have been able to be a part of such a unique and spiritual journey amongst other lovely and humble brothers. We have all come from different upbringings, but our ambition and aim was one as soon as we walked through the doors in January 2014.

The education at Jamiatul Uloom Al Islamia has nourished me spiritually, emotionally and mentally. I feel I have grown tremendously as an individual. Insha'Allah I aim to return back to my community and spread the word of Islam with the duas and hard work of our beloved teachers: Mufti Waheedur Rahman Sahib and Moulana Abul Hassan Sahib. The Alim course is a one of a kind experience and I will remember it for a lifetime.

My gratitude would never be enough to be able to do my teachers justice. May Allah reward them with Jannatul Firdous, Insha Allah.

Mohammed Ameen Malek

I have found the Alim course at Jamiatul Uloom Al Islamia extremely useful and beneficial, allowing the opportunity of in depth study of Deen in a convenient and conducive manner. I found all the members of staff to be very knowledgeable, friendly and flexible in their approach. The course is particularly suited to people having busy working lives or in full time education. It is strongly recommended to all those with the desire to seek the divine knowledge of Deen.

Dr Aasem Masood Chaudry (previous student)
Consultant Urologist
Bedford Hospital

Jamiatul Uloom Al Islamia's part-time Alim course provides a rare opportunity to study sacred knowledge the traditional way. It is ideal for those who have commitments and responsibilities at home and circumstances do not permit them to attend full-time Darul Ulooms.

Our teachers are highly qualified and experienced in teaching, with *Sanad* all the way back to the Holy Prophet Muhammad (peace and blessings be upon him). They come across as friendly yet professional and can engage with students from all backgrounds and abilities. They endeavour to instil *adaab* into students whilst passing on the sacred knowledge acquired from their teachers to our hearts.

Our teachers can be best described as merciful rain clouds which carry oceans of knowledge, yet only rain down in manageable portions; thus ensuring the students receive maximum benefit and enjoy the fruits of their labour in this world and the next. One of the benefits I have already found is that I am able to understand many of the Quranic words recited in taraweeh prayers this Ramadan.

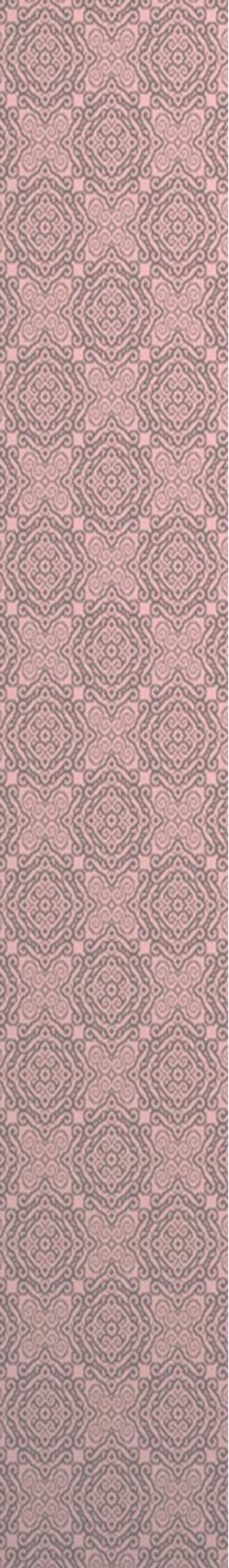
With many misconceptions, false ideologies and deviations in the world, it is vital that the Ummah has righteous scholars to distinguish truth from falsehood and guide the people back to Qur'an and Sunnah. Don't miss out on this wonderful chance to become part of the Ulama (heirs of the prophets) and be people of Tawqaf.

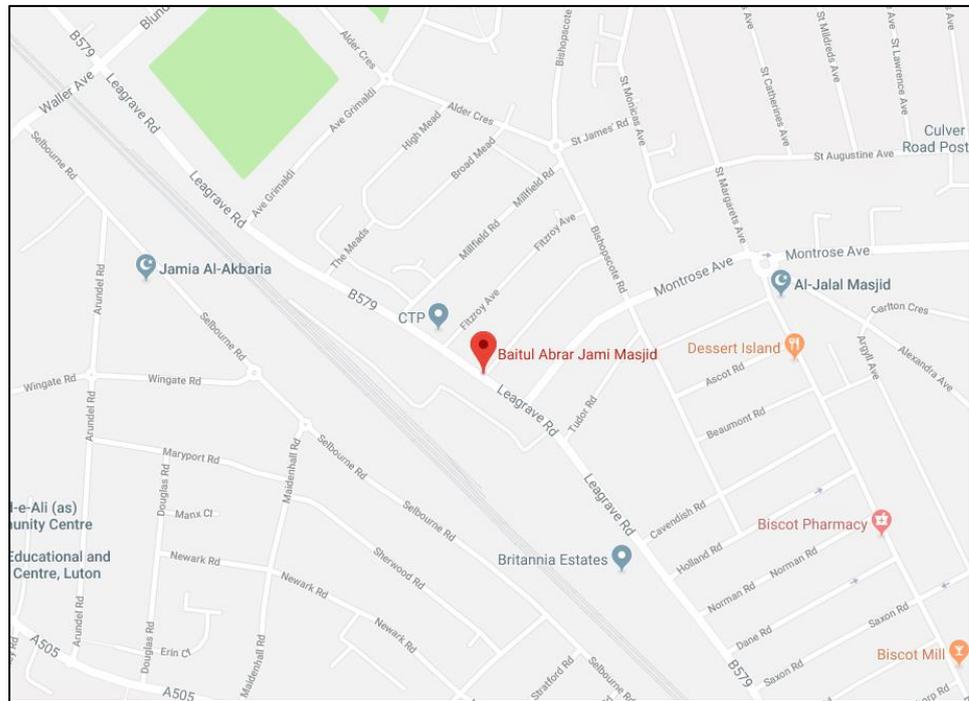
Allah says, "Verily, those who (truly) fear Allah amongst His slaves are the knowledgeable (Ulama)" - [The Holy Quran, Surah Al-Fatir 35: Verse 28]

Zubair Ahmed (previous student)

The Alim class is a great opportunity to improve many aspects of your Deen and a good way to get closer to Allah (swt) while also building a strong connection with the Masjid. There are friendly teachers to help support you with learning and by sitting with them you can pick up the etiquettes required of a Muslim. A person who is learning knowledge is improving himself in the aspect of the Dunya and Akhirah, as well as paving his path into Jannah. Having learnt some vocabulary in Arabic, I've gained more understanding of the Qur'an as a whole, how the sentences are structured, what type of sentences there are and other grammatical aspects.

Omar Iqbal (previous student)





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